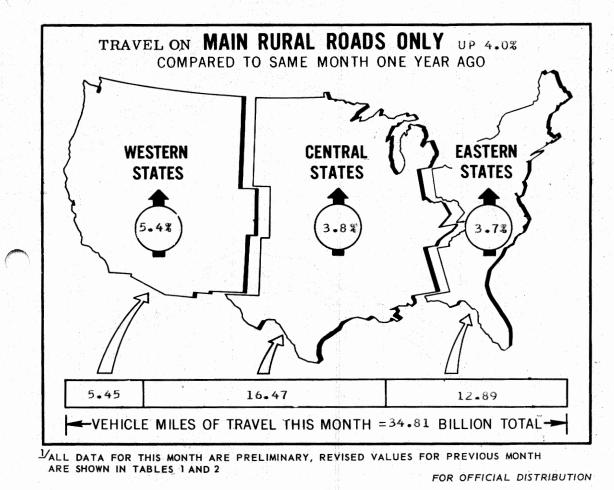
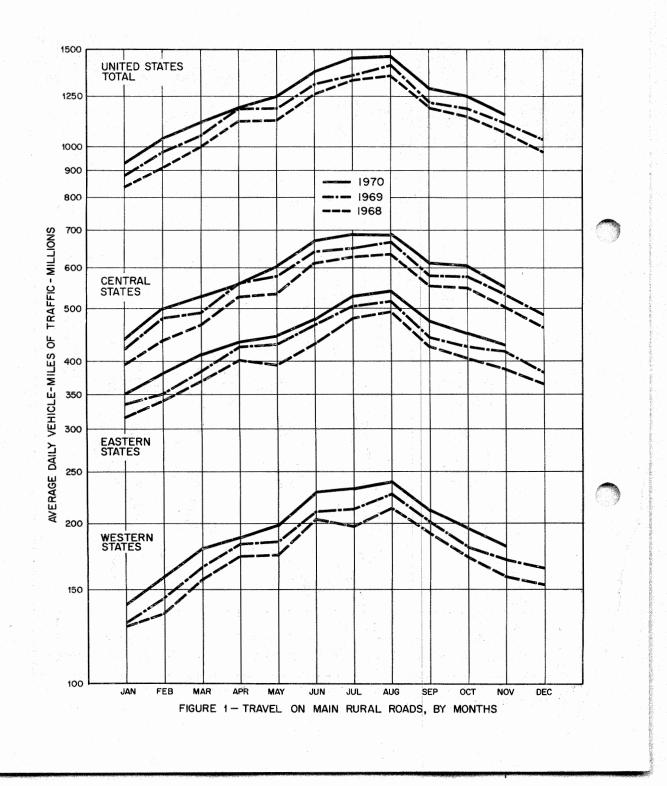
## TRAFFIC VOLUME TRENDS U.S. DEPARTMENT OF TRANSPORTATION FEDERAL HIGHWAY ADMINISTRATION

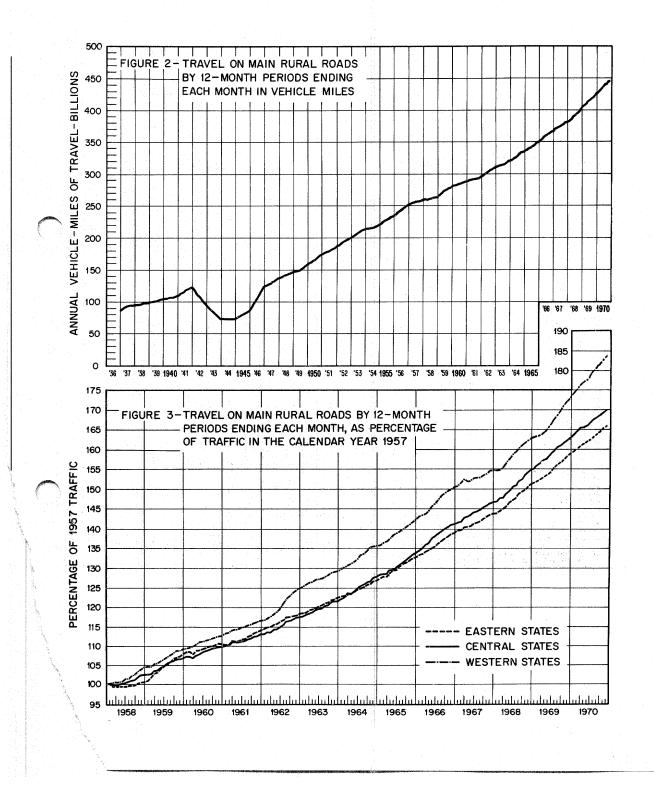
i)

NOVEMBER 1970 1/

TRAVEL ON ALL ROADS AND STREETS UP 3.2% COMPARED TO SAME MONTH ONE YEAR AGO







## TABLE 1.-SUMMARY BY ROAD CLASS AND BY GEOGRAPHIC AREA

|  | PRELIMIN         | ARY DATA FOR NOVE | MBER                 | REVISED DATA FOR OCTOBER |             |                   |  |  |  |
|--|------------------|-------------------|----------------------|--------------------------|-------------|-------------------|--|--|--|
|  | VEHICLI<br>(mill | E-MILES<br>(ONS)  | PERCENTAGE<br>CHANGE | VEHICL<br>(MILL          | PERCENTAGE  |                   |  |  |  |
|  | 1970             | • 1969            |                      | 1970                     | • 1969      | CHANGE            |  |  |  |
| CLASS OF ROAD, ALL STATES:<br>MAIN RURAL ROADS | 34,941           | 33,585            | 4.0                  | 38,935                   | 37,023      | 5.2<br>4.6        |  |  |  |
| ALL RURAL ROADS                                |                  |                   | 3.5<br>2.8<br>3.2    | ·                        | t           | 5.0<br>2.8<br>4.0 |  |  |  |
| 48 STATES (MAIN RURAL ONLY):<br>EASTERN REGION | 12,886           | •<br>• 12 •430    | 3.7                  | 1<br>14,066              | 1<br>13,449 | *<br>*<br>* 4.6   |  |  |  |
| CENTRAL REGION                                 | 16,479           | 15,870            | 3.8<br>5.4           | 18,700                   | 17,821      | 4.9<br>7.2        |  |  |  |
| TOTAL  | 34,810           | 33,465            | 4.0                  | 38, 795                  | 36,892      | 5.2               |  |  |  |

TABLE 2.-CHANGES ON MAIN RURAL ROADS BY STATES

| o™IVISION AND STATE   | NOVEMBER<br>(PRELIMINARY) |                                   | ;          | OCTOBER<br>(REVISED)     |      |                           | DIVISION AND STATE     | NOVEMBER<br>(PRELIMINARY) |          | INARY)          | OC TOBER     (REVI SED)                  |                       |          |
|-----------------------|---------------------------|-----------------------------------|------------|--------------------------|------|---------------------------|------------------------|---------------------------|----------|-----------------|--|-----------------------|----------|
|                       | NUMBER<br>OF<br>STATIONS  | PER-<br>CENTAGE<br>CHANGE         |            | NUMBER<br>OF<br>STATIONS |      | PER-<br>CENTAGE<br>CHANGE | 11                     | NUMBER                    | 1        | PER-<br>CENTAGE | NUMBER                                   | . CENT                |          |
| NEW ENGLAND:          |                           | 1                                 | ,          |                          |      |                           | PEAST SOUTH CENTRAL:   | 1                         |          |                 | 1  | ,                     |          |
| CONNECTICUT           | 17                        | 3.1                               |            | 17                       | ۰.   | 0.9                       | ** ALABAMA             | • 53                      | •        | 2.2             | 52                                       | •                     | 3.5      |
| MAINE                 |                           | 4.1                               |            | 21                       | ٠    | 5.9                       | KENTUCKY               | • <u>33</u>               | 1        | 6.7             | <ul> <li>34</li> </ul>                   | 1                     | 3.7      |
| MASSACHUSETTS         |                           | <ul> <li>E</li> </ul>             |            |                          |      |                           | MISSISSIPPI            | • 44                      | <u> </u> | 3.3             | • 43                                     | •                     | 2.4      |
| NEW HAMPSHIRE         |                           | • 7.1                             |            | 65                       |      | 4.9                       | ** TENNESSEE           |                           |          | 3.7             | . 22                                     | a - 1                 | 6.9      |
| RHODE ISLAND          |                           | • 7.8                             |            | 4                        |      | 7.0                       | 11                     | •                         | ÷.*      |                 | • · · · · · · · · · · · · · · · · · · ·  | 1                     |          |
| VERMONT               |                           | . 6.3                             |            | 48                       |      | 5.0                       | **WEST NORTH CENTRAL:  | •                         | •        |                 | 1  | 1.1                   |          |
| F LIGUIT SASSASSASSAS | - <del></del>             |                                   |            | 10                       | 1    | 2.0                       | I I OWA                |                           | ,        | 0.2             | • 26                                     | <ul> <li>4</li> </ul> | 3.2      |
| AIDDLE ATLANTIC:      |                           |                                   |            |                          |      |                           | KANS AS                |                           |          | 2.0             |  |                       | 3.4      |
| NEW JERSEY            | 10                        | • 3.1                             |            | 11                       |      | 3.1                       | MINNESOTA              |                           |          | 1.5             |  |                       | 6.0      |
|                       |                           | , 7.4                             |            | 37                       |      | 3.6                       | MISSOURI               |                           |          |                 | 77                                       |                       | 6.6      |
| NEW YORK              | 30                        | 1.4                               |            | .51                      |      | 5.0                       | NEBRASKA               |                           |          |                 | • 18                                     |                       | 6.9      |
| PENNSYLVAN I A        |                           | -                                 |            |                          |      |                           | NORTH DAKOTA           |                           |          |                 | 34                                       |                       | 8.2      |
|                       | 1. No. 1997               |                                   | - <b>1</b> |                          | 1    |                           | SOUTH DAKOTA           |                           |          |                 | * 35                                     |                       | 2.7      |
| BUTH ATLANTIC         | and a second second       |                                   |            |                          |      |                           | II                     |                           |          | - 2.0           | 1.                                       |                       | 2        |
| (NORTH):              |                           |                                   |            |                          |      |                           | WEST SOUTH CENTRAL:    |                           | - 1      |                 |  | ÷                     |          |
| DELAWARE              |                           | 2.5                               | 1          | 13                       | 1.1  | 1.5                       |                        |                           | - 2      | 1.7             | . 34                                     |                       | 1.0      |
| MARYL AND             |                           | 4.6                               |            | 32                       |      | 6.3                       |                        |                           | ÷.,      | . 1.4           |  | 2                     | 1.0      |
| VIRGINIA              |                           | 4.7                               |            |                          |      | 5.0                       | LOUISIANA              |                           |          | -               | 41                                       |                       | 4.1      |
| WEST VIRGINIA         | 22                        | 2.7                               |            | 25                       |      | - <b>5.</b> 0             | ONL MINIMUM CONCERCION |                           | - 1      |                 |  |                       |          |
|                       |                           | •                                 | . •        |                          | ÷.   |                           | 11 TEX AS              | 110                       |          | 7.1             | 118                                      |                       | 6.2      |
| OUTH ATLANTIC         | • • • • •                 | •                                 | •          |                          |      |                           |                        |                           | - 1      |                 |  | :                     |          |
| (SOUTH):              |                           | <u>.</u>                          | · •,.      |                          |      |                           | MOUNT AIN:             |                           | 1        |                 |  | :                     |          |
| FLORIDA               | • -                       | • -                               | • •        | 63                       | ۰.   | 8.8                       | ARIZONA                | • 17                      | - 1      | 7.5             |  |                       | 9.1      |
| GEORGIA               |                           | • 3.9                             |            | 35                       | .* . | 5.4                       | · COLORADO             |                           |          | 1               |  |                       | .6.0     |
| NORTH CAROLINA        | h                         | •                                 |            | 45                       | ۰.   | 5.4                       | •• IDAH0               |                           |          | 0.7             |  |                       | 7.7      |
| SOUTH CAROLINA        |                           | - 1.8                             | •          | 9                        | 1    | 0.6                       | ** MONT ANA            |                           | ः •      | - 1.4           |  |                       | 8.0      |
| 1                     |                           | •                                 | ·••/       |                          | 1    |                           | •• NEV AD A            |                           | •        | 2.0             | • 30                                     |                       | 7.3      |
| AST NORTH CENTRAL:    | • 1 a.c.                  | <ul> <li>* 100 million</li> </ul> |            |                          | •    |                           | ** NEW NEXICO          | 32                        |          | 0.0             |  |                       | 3.6      |
| ILLINDIS              |                           | • -                               |            | 18                       | •    | 6.3                       | ** UTAH                |                           |          | 6.5             |  |                       | 8.0      |
| INDIANA               |                           | 4.3                               | . •        | 29                       |      | 3.7                       | ** WYOMING             | • 37                      | ,        | 4-4             | • 37                                     | • 1                   | Quality. |
| MICHIGAN              |                           | + 1 - 1                           |            |                          |      | -                         | **                     | •                         |          |                 | • E. | •                     | 6        |
| OHI0                  |                           | ■ 1 ± 1                           |            | -                        | 1    | -                         | PACIFIC:               | •                         |          |                 | •  | • •                   | 14.1     |
| WISCONS IN            |                           | • 4.1                             | - *, *     | 50                       |      | 7.1                       | ** CALIFORNIA          | 15                        | - 8      | 6.6             | • 16                                     | •                     | 5. 3     |
|                       |                           |                                   | <u> </u>   |                          |      |                           | • OREGON               | 1                         | •        | - 1             | • · · · ·                                | •                     | -        |
| ALASKA                | 18                        | 12.8                              |            | 20                       |      | 9.2                       | WASHINGTON             | * <u>-</u>                |          | -               | • 25                                     | 1 1                   | 6.5      |
| HAWAII                |                           | 5.6                               |            | 2                        |      | 4.6                       | 11                     |                           |          |                 | *  |                       |          |

NOTE: 1-RURAL MILEAGE OF EACH MAJOR TOLL ROUTE IS CONSIDERED AS ONE OR MORE STATIONS, DEPENDING ON STATES' METHOD OF REPORTING. 2-WHERE THE NUMBER OF STATIONS IS DASH AND THE PERCENTAGE CHANGE IS SHONN, THE STATES PREPARED TRAFFIC ESTIMATES, GENERALLY BASED ON EXSTENSIVE TRAFFIC SAMPLING SURVEYS. 3-WHERE THE NUMBER OF STATIONS AND THE PERCENTAGE CHANGE FOR A STATE ARE DASHES, THE STATE REPORT HAD NOT BEEN RECEIVED AT TIME OF PRINTING.